



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

## CONFIRMATION NO. 5000

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/852,740	05/11/2001 RULE	705	3688	20-485

**APPLICANTS**

Kenneth Arneson, Seattle, WA;  
 John Clark, Seattle, WA;  
 Lawrence J. Corvari, Normandy, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/203,885 05/12/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
07/16/2001

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	/DANIEL LASTRA/ Examiner's Signature	Initials		WA	11	41	7

**ADDRESS**

MANELLI DENISON & SELTER PLLC  
 2000 M Street, N.W., 7th Floor  
 Washington, DC 20036-3307  
 UNITED STATES

**TITLE**

System and method for providing wireless services

<b>FILING FEE RECEIVED</b> 1538	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit